Index of citations of Jakob Boehme in the

Collected Works of Carl G. Jung

Compiled by Donivan Bessinger
Supplement to his article: Jakob Böhme (1575-1624)

The Collected Works of C. G. Jung
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Bollingen Series XX, Princeton University Press

Volumes cited: / 5, 8 / 9i / 9ii / 10-11 / 12 / 13-14 / 15-16, 18 /

Paragraph numbers and figures are indicated, with page numbers in parentheses. Backslash \ indicates "relates to"

Volume 5: Symbols of Transformation

fig.2 (p 91) -- frontispiece to Seraphinisch Blumengaertlein, Amsterdam edition, 1700, "The Eye of God"

Volume 8: The Structure and Dynamics of the Psyche

par. 932n -- cit. JB: De Signatura Rerum

Volume 9, Part I: The Archetypes and the Collective Unconscious

par. 18, (p 11) -- vision of divine wrath

par. 20, (p 12) -- God of the "wrath-fire"

par. 534-538 (p 295-301) -- Spirit of the Fire-flash, Great Almighty Life; lightning and quaternity; "four qualities" \ four elements; salt \ Salniter \ Saturn; lightning; everlasting darkness

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par. 549 (p 308) -- comment re emergence of "spirit of Mercurius" in modern patient's art; CGJ "birth of self" \ JB: "innermost birth of the Soul"

par. 555 (p.313) -- blue, green \ "Liberty"; "abyss of darkness" in JB's mandala (fig.1)

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par. 566n (p 322) -- "Liberty" blue \ water (?)

par. 567n (p 322) -- fiery serpent of Lucifer \ shadow

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par. 578-9 (p 329) -- circular layers (mandala); quote from Aurora re Lucifer, Wrath-fire, "outermost Birth called the Wind"; re JB's and Paracelsus' knowledge of Cabala; seven spirits (qualities) of God; Wheel of the Center

par. 580-581 (p 330-333) -- colors, love, beauty, lightning, ruby \ philosopher's stone

par. 585-588 (p 333-335) -- matrix (mother) \ differentiation, realization; "Love-desire"; four spirits of God

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par. 685 (p 375) -- peacock's tail \ "All-colours" of JB \ unfolding wholeness

par. 704 (p 381) -- comparing mandala of Hildegard of Bingen (joined hemispheres) with that of JB (p 287; divided hemispheres)

par. 717 (p 389) -- JB mandala's light/dark motif not uncommon

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par. 136n -- JB image of "reversed eye" or "philosophical mirror" as example of mandala

par. 470 -- JB’s "picture of evil ... leaves the *privatio boni* [doctrine of evil as deprivation of the good] pale by comparison" ; and JB took a number of ideas from alchemical philosophy

par. 733 -- John [Book of Revelation] "anticipated the alchemists and Jakob Boehme"

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**Volume 18: The Symbolic Life**

par. 1225 -- eschatological views of JB and mandala

par. 1654 -- "It seems to me of paramount importance that Protestantism should integrate psychological experience, as for instance [JB] did."

par. 1675 -- [on studying texts for their psychological, not religious, content] "Why should I not deal with [JB] or Angelus Silesius as Christian writers even though they are not classical representatives either of Catholicism or Protestantism?"

[End of index. Users are invited to correspond with author: donibess@aol.com]